



**COUNTY RECORDERS' ASSOCIATION OF CALIFORNIA**  
**Membership Roster, January 1, 2025 – December 31, 2025**

**COUNTY OF:** \_\_\_\_\_

**PRINCIPAL MEMBER:**

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone (main): \_\_\_\_\_ Phone (direct): \_\_\_\_\_

Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

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**DEPUTY MEMBERS:**

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone (main): \_\_\_\_\_ Phone (direct): \_\_\_\_\_

Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

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Name: \_\_\_\_\_ Title: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone (main): \_\_\_\_\_ Phone (direct): \_\_\_\_\_

Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

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Name: \_\_\_\_\_ Title: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone (main): \_\_\_\_\_ Phone (direct): \_\_\_\_\_

Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

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Name: \_\_\_\_\_ Title: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone (main): \_\_\_\_\_ Phone (direct): \_\_\_\_\_

Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

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(If additional sheets are needed, please leave the principal member blank)

Please return to [Deva.Proto@sonoma-county.org](mailto:Deva.Proto@sonoma-county.org) or with check