

County Recorders' Association of California



INVOICE for January 1, 2020 – December 31, 2020 DUES

[Name of County] _____

CRAC Membership Dues

Principal Membership \$ _____

Number of Deputy Members ⁽¹⁾ _____ X \$50.00 ea. \$ _____

Total enclosed \$ _____

⁽¹⁾ Please list each **deputy member** on the enclosed form. Attach additional pages as needed.

For your convenience, below is the **Membership Dues Schedule** for Calendar Year 2020:

<u>County Population</u>	<u>Dues</u>
0 – 50,000	\$ 300.00
50,001 – 200,000	\$ 450.00
200,001 – 500,000	\$ 650.00
500,001 – 1,000,000	\$ 850.00
1,000,000 – up	\$ 1,050.00

Mail this form with the Member Roster and check as follows:

Check made payable to: **CRAC**

Mail to:
Leslie Morgan, Shasta County Assessor-Recorder
RE CRAC Membership
1450 Court Street, Ste 208
Redding, CA 96001



COUNTY RECORDERS' ASSOCIATION OF CALIFORNIA
Membership Roster, January 1, 2020 – December 31, 2020

COUNTY OF: _____

PRINCIPAL MEMBER:

Name: _____ Title: _____

Mailing Address: _____

Phone (main): _____ Phone (direct): _____

Fax: _____ E-mail: _____

DEPUTY MEMBERS:

Name: _____ Title: _____

Mailing Address: _____

Phone (main): _____ Phone (direct): _____

Fax: _____ E-mail: _____

Name: _____ Title: _____

Mailing Address: _____

Phone (main): _____ Phone (direct): _____

Fax: _____ E-mail: _____

Name: _____ Title: _____

Mailing Address: _____

Phone (main): _____ Phone (direct): _____

Fax: _____ E-mail: _____

Name: _____ Title: _____

Mailing Address: _____

Phone (main): _____ Phone (direct): _____

Fax: _____ E-mail: _____

(If additional sheets are needed, please leave the principal member blank)