

County Recorders' Association of California



INVOICE for January 1, 2019 – December 31, 2019 DUES

[Name of County] _____

CRAC Membership dues (for principal only. Also, see below) \$ _____

Number of Deputy Members⁽¹⁾ _____ X \$50.00 ea. \$ _____

Total enclosed \$ _____

⁽¹⁾ Please list each **deputy member** on the enclosed form. Attach additional pages as needed.

For your convenience, below is the **Membership Dues Schedule** for Calendar Year 2019:

| <u>County Population</u> | <u>Dues</u> |
|--------------------------|-------------|
| 0 – 50,000 | \$ 300.00 |
| 50,001 – 200,000 | \$ 450.00 |
| 200,001 – 500,000 | \$ 650.00 |
| 500,001 – 1,000,000 | \$ 850.00 |
| 1,000,000 – up | \$ 1,050.00 |

Mail this form with the Member Roster and payment to:

Joe Canciamilla, County Clerk-Recorder
ATTN Melissa Hickok RE CRAC Membership
555 Escobar Street
Martinez, CA 94553



COUNTY RECORDERS' ASSOCIATION OF CALIFORNIA
Membership Roster, January 1, 2019 – December 31, 2019

COUNTY OF: _____

PRINCIPAL MEMBER:

Name: _____ Title: _____

Mailing Address: _____

Phone (main): _____ Phone (direct): _____

Fax: _____ E-mail: _____

DEPUTY MEMBERS:

Name: _____ Title: _____

Mailing Address: _____

Phone (main): _____ Phone (direct): _____

Fax: _____ E-mail: _____

Name: _____ Title: _____

Mailing Address: _____

Phone (main): _____ Phone (direct): _____

Fax: _____ E-mail: _____

Name: _____ Title: _____

Mailing Address: _____

Phone (main): _____ Phone (direct): _____

Fax: _____ E-mail: _____

Name: _____ Title: _____

Mailing Address: _____

Phone (main): _____ Phone (direct): _____

Fax: _____ E-mail: _____

(If additional sheets are needed, please leave the principal member blank)